Docket No. 0575/56614/JPW/AJM/CY

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Mercy M. Davidson

Serial No.

Examiner: R. Schnizer : 09/604,876

: June 28, 2000 Filed

Group Art Unit: 1635

For

: IMMORTALIZATION OF HUMAN POST-MITOTIC CELLS

Mail Stop Amendment COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Date: April 18, 2005

Sir:

Transmitted herewith is an amendment to the above-identified application.

Small entity status of this application under 37 C.F.R. §1.9 and §1.27 has been previously established.

A verified statement to establish small entity status under 37 C.F.R. §1.9 and §1.27 is enclosed.

No additional fee is required.

The filing fee is calculated as follows:

| | Number | Highest | Number of | RATE | | | FEE | | |
|---|-------------------------|---|------------------------------|------|-----------------|-----------------|--------|-----------------|-----------------|
| | after Amend- ment | Number Previously Paid For ¹ | Extra Claims Presented | | Small Entity | Other Entity | | Small Entity | Other Entity |
| Total Claims | . 7 - | * 19 = | *** | х | \$25 | \$50 | = | \$0 | |
| Indepen -dent Claims | 5 - | ** 5 = | *** | х | \$100 | \$200 | = | \$0 | |
| Multiple Dependent Claim(s) Presented For First Time Yes X No | | | | | \$180 | \$360 | = | \$0 | |
| | | | | | TOTAL A | DDITIONA | [, | | |

1 The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment or the number of claims originally filed.

FEE

* If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.

\$ 0.00

^{**} If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.

*** If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0".

| Applicant(s): Mercy M. Davidson | | | | | | | |
|--|--|--|--|--|--|--|--|
| Serial No. : 09/604,876 | | | | | | | |
| d : June 28, 2000 | | | | | | | |
| Amendment Transmittal Letter Page 2 | | | | | | | |
| The following are also enclosed: | | | | | | | |
| X One additional copy of this Amendment Transmittal Letter | | | | | | | |
| X Return Receipt Postcard | | | | | | | |
| An Information Disclosure Statement, including Form PTO-1449 (Copies of citations included: Yes No and a fee of \$ included) | | | | | | | |
| A Petition for an Extension of Time, including a fee of \$ for a Petition for Month(s) Extension of Time | | | | | | | |
| Other (identify): | | | | | | | |
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| | | | | | | | |
| THE TOTAL FEE DUE IS \$ 0.00 | | | | | | | |
| A check in the amount of \$ is enclosed. | | | | | | | |
| Please charge Deposit Account No in the amount of \$ | | | | | | | |
| X The Commissioner is hereby authorized to charge any additional fees required or credit any overpayment to Deposit Account No. $03-3125$ as follows: | | | | | | | |
| <pre>X Fees under 37 C.F.R. \$1.16 for the presentation of extra claims Patent application processing fees under 37 C.F.R. \$1.17</pre> | | | | | | | |
| Respectfully submitted, | | | | | | | |
| | | | | | | | |
| I hereby certify that this correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment Commissioner for Patents 1.0. Box 1450 Alexandria, VA 22313-1450. Alan J. Morrison Date Date John P. White Registration No. 28,678 Alan J. Morrison Registration No. 37,399 Attorneys for Applicant(s) Cooper & Dunham LLP (Customer #23432) 1185 Avenue of the Americas New York, New York 10036 (212) 278-0400 | | | | | | | |



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Applicant : Mercy M. Davidson

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For : IMMORTALIZATION OF HUMAN POST-MITOTIC CELLS

1185 Avenue of the Americas New York, New York 10036

April 18, 2005

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

AMENDMENT IN RESPONSE TO JANUARY 25, 2005 OFFICE ACTION

This Amendment is submitted in response to a January 25, 2005 Office Action issued by the United States Patent and Trademark Office in connection with the above-identified application. A response to the January 25, 2005 Office Action is due April 25, 2005. Accordingly, this Amendment is being timely filed.